

**REGULAR TOWN BOARD MEETING AGENDA**

DATE: 02/10/2026 TIME: 7:00 PM

Call to Order – Supervisor

Roll Call – Clerk

1. Pledge of Allegiance
2. Welcome Visitors
3. Adoption of Minutes
  - a. Regular Meeting 1/13/26
4. Changes to the Agenda
5. Privilege of the Floor
6. Assessor's Report-None
7. Code Enforcement Officer Report – Kevin Margerum
8. Historian's Report – Valerie Griffing
9. Information Technology - None
10. Planning Board Report – Alex Pierce
  - a. Planning Board Meeting minutes – presented for review only
11. Police Report – Chief Dale
  - a. Police Commissioners Meeting minutes - presented for review only
12. Highway Report – John Bennett
  - a. New uniform provider
13. Monthly Budget Report and Supervisor's Statement
14. Clerk Report
15. Justice Report
16. One Motion, One Vote – to approve all reports
17. Audit Bills & Sign Abstracts
  - a. General Abstract #G2 Voucher #30 - #57 in the amount of \$11,125.53
  - b. Highway Abstract #H2 Voucher #14 - #32 in the amount of \$45,881.34
  - c. Police Abstract #P2 Voucher #13 - #19 in the amount of \$875.41
18. Communications
  - a. March 16 @ 6:00 PM – Tri-board meeting
  - b. US Dept. of Agriculture European Cherry Fruit Fly trapping program-need permission to set traps.
  - c. Possible new cleaner for Hay Rd./Government Center

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19. Old Business

- a. Seniorama
- b. ATV/LUV law – set public hearing

20. New Business

- a. Options to keep handicap ramp free from ice
- b. New mass-communication option

21. Adjournment