

REGULAR TOWN BOARD MEETING AGENDA

DATE: 8/12/2025 TIME: 7:00 PM

Call to Order – Supervisor

Roll Call – Clerk

1. Pledge of Allegiance
2. Welcome Visitors
3. Adoption of Minutes
 - a. Regular Meeting minutes of 07/08/25
4. Changes to the Agenda
5. Privilege of the Floor
 - a. Superintendent of Schools; Lesley Powers
6. Assessor's Report
7. Code Enforcement Officer Report – Mark Mullikin
8. Historian's Report – Valerie Griffing
9. Information Technology
 - a. Change to email addresses
10. Planning Board Report – Alex Pierce
 - a. Planning Board Meeting – cancelled.
11. Police Report – Chief Dale
 - a. Commissioners Meeting Minutes – presented for review only.
12. Highway Report – Tim Cassidy
 - a. NYSDOT CHIPS reimbursement
 - b. NYMIR Highway Department recommendations
 - c. Cemetery re-map
 - d. PERMA grant-\$2,500.00 worth of Hwy. safety equipment
 - e. Estimates to fix John Deere
13. Monthly Budget Report and Supervisor's Statement
 - a. Budget preparation
14. Clerk Report

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15. Justice Report – Resolution #9 of 2025 – need motion and roll call vote

Whereas the Nunda Town Court has been notified that there have been updates to CPL Article 182 governing “electronic appearances” and,

Whereas the Nunda Town Court does not currently possess the equipment necessary to facilitate “electronic appearances” and,

Whereas the present Nunda Town Court Courtroom needs to be physically customized to allow the equipment to be installed for “electronic appearances”, now, therefore,

BE IT RESOLVED;

That the Board of the Town of Nunda authorizes the Town of Nunda Town Court to apply for a JCAP grant in the 2025-2026 grant cycle up to \$30,000.00.

Moved _____

Seconded _____

Supervisor Walker _____
Councilperson Forrester _____
Councilperson Blair _____
Councilperson Hillier _____
Councilperson Page _____

16. One Motion, One Vote – to approve all reports

17. Audit Bills & Sign Abstracts

- a. General Abstract #G8 Voucher #228 - # in the amount of \$ (#228 is pre-paid)
- b. Highway Abstract #H8 Voucher #130 - # in the amount of \$
- c. Police Abstract #P8 Voucher #52 - # in the amount of \$

18. Communications

- a. Veteran’s Recognition nominee – Rep. Helming
- b. Firefighter and EMS Grants – Rep. Helming
- c. Eminent Domain – Charles Cottone – Mt. Morris
- d. Overdose Emergency Kits provided by CASA Trinity

19. Old Business

- a. Updates on UTV law.

20. New Business

- a.

21. Adjournment